

# Behind the Bit 4-H

April 2016 NEWSLETTER

**President:** Leah H.

**Vice President:** Codie O.

**Secretary:** Takara C.

**Treasurer:** Dezeray W.

**Safety Officer:** Selina H.

**Leaders:** **A)** Sheri W., **B)** Lorie O., **C)** Devona H., **Y)** Linda O., **Z)** Suzann H.



If you do not have Facebook, you may not be aware that we have our very own email address:

[behindthebit4hclub@gmail.com](mailto:behindthebit4hclub@gmail.com).

If you have any questions for Sheri or Linda, you can reach them at this email. If you would like to learn more about our club, we also have a website called [behindthebit4h.weebly.com](http://behindthebit4h.weebly.com).

Last month we had one club schooling show and one fundraiser, we also had our junior and senior speeches.

April is a very busy month, with a lot going on. Please mark on your calendar the dates of events.

## UPCOMING EVENTS:

**Scrapbook party:** Friday March 25. 6:00pm-Saturday March 26 @12:00 (noon), at Suzann and Kara's 49276 Yale RD East. This is to work on the club scrapbook. Please bring club photos. It is also a potluck (snack's dinner & breakfast for the next day). If you are sleeping over, bring a pillow and sleeping bag. You are also welcome to come Friday night or Saturday morning for a few hours if that works for you.

**Lessons:** March 31 \*new changes\* with Tom B. at Ron P. In Yarrow. Unit 11(mini's) 5:00-6:00pm, Unit 1 6:00-7:00pm, Unit 2 7:00-8:00pm

**Lessons:** March 31 \*new changes\* at Cayley W. 1280 Powerhouse RD Abbotsford Unit 3 5:30-6:30, Unit 4 6:30-7:30, Unit 5 7:30-8:30

**District Senior Speeches:** April 1, 6:00pm 7237 Morrow RD Agassiz, St. Anthony Church. Huge congratulations to both of them! Come support Takara C. and Dezaray W. as they compete against other clubs in the district.

**Easter Egg Hunt:** Saturday April 2, 11:00am-1:00pm Hosted by JR Council at Fair Field Park. There will be games food and prizes, and please bring your own water as it is not provided for you.

**Junior Council Meeting:** Tuesday April 5, 7:00pm in the Clover Room Mary B. and Jordan W. are our representatives.

**District Junior Speeches:** Friday April 8, 6:00pm 7237 Morrow RD Agassiz, St. Anthony Church. Huge congratulations to them both! Come support Sarah B. and Bella D. as they compete against other clubs in the district.

**Yarrow Chapter – Back Country Horsemen of BC & CJ Brooks:** Saturday April 9 10:00am-3:00pm We (as a club) are doing the hot dog sale-set up at 9:00am. There will also be a tack sale, if you have things to sell please tag items with name and price, if you don't the money will go to the club. There will also be a display booth, as well as a bake sale. We need BBQ's, portable tent covers, tables, and volunteers.

**Meeting:** April 14, 7:00pm (6:00pm for executives) at WorksafeT.

**Showman Ship Clinic:** Friday, April 15, 5:00pm with Jodi Moore (Groups TBA, Location TBA) this Clinic will start like a show, both horse and rider need to show up as if they were going to a show (full showman ship gear).

**Club Demo's:** Saturday April 16, 3:00pm (bring food to share) Senior's and Junior's.

**Definition of a Demonstration:** A demonstration is showing how to perform a task or skill using precise instructions for each step of the task or skill. It is a physical demonstration with adequate description; or barring inadequacy of equipment or time, a presentation of enough of the physical demonstration to give continuity to the task or skill. A “**demonstration**” may end with a “**learned skill**” or a tangible “**finished product**”.

“**Learned skill**” – that which takes one in 8-10 minutes from inexperienced to more knowledgeable, e.g. CPR.

“**Finished product**” – that which in 8-10 minutes produces a tangible item(s), e.g. plate of cookies.

**What You Need for Club Demo's:** Your introduction should be interesting and have a catchy title. Your subject should have accurate information, and you should have evidence of a thorough study. In your presentation you should be appropriately dressed and groomed. You should be poised, friendly and enthusiastic. Your workmanship should be balanced so both people are doing

equal amount of talking. Your work and speech should be coordinated, and you should be well organized and logically presented, with your equipment and visual aids used effectively, and they should be easily seen and understood by the audience. For your summary, you should have a closing comment, with an impact on what you did. You should be able to answer questions that the audience may have about your presentation, and leave a final overall impression of yourself and your demonstration (every member was given a binder that has the communications section in the back, if more details are needed).

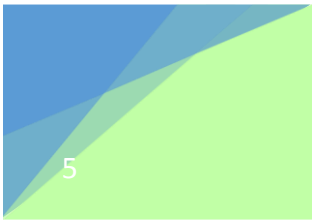
**Food for Thought:** Monday April 18, application deadline, for 14-15 year olds that are interested in going. Interview will be Monday April 25 in Abbotsford.

**District Demo's:** Saturday April 23, juniors start at 2:00pm and seniors start at 6:00pm, at Rosedale Traditional Community School (RTCS). Members (teams) participating will be the first and second place from club demo competition on the 16<sup>th</sup>.

**Schooling Show:** Sunday April 24, at Heritage Park, be ready to ride at 9:00am. Full show attire for showman ship, and English, and Western. If time permits, fun games will be at the end. There will NO concession at this event.

**Lessons:** DATE CHANGE! Wednesday April 27, Unit 3, 5:30-6:30. Unit 4, 6:30-7:30. Unit 5, 7:30-8:30. At Cayley W.'s in Abbotsford.

**Lessons:** Thursday April 28, with Tom B. at Ron P.'s Unit 11, (mini's) 5:30-6:30. Unit 1, 6:30-7:30. Unit 2, 7:30-8:30.



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February 2016 *NEWSLETTER*

